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1746

PTO/SB/21 (08-03) (AW 10/2003)

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# TRANSMITTAL FORM

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Total Number of Pages In This Submission **6**

Application Number **09/921,630**

Filing Date **August 3, 2001**

First Named Inventor **N. Morishita et al.**

Art Unit **1746**

Examiner Name **J. Crepeau**

Attorney Docket No. **MAT-5310US1**

## ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under<br>37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) ____ | <input type="checkbox"/> After Allowance Communication<br>to Group<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group<br>(Appeal Notice, Brief, Reply<br>Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please<br>identify below):<br><b>return postcard</b> |
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Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or  
Individual

**Lawrence E. Ashery**

Registration No. (Attorney/Agent)

**34,515**

Signature

Date

**January 6, 2004**

## CERTIFICATE OF TRANSMISSION / MAILING

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**January 6, 2004**

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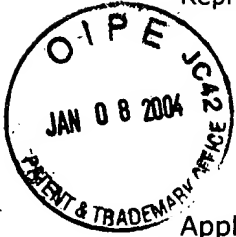
**January 6, 2004**

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Application No.: 09/921,630  
Amendment Dated: January 6, 2004  
Reply to Office Action of: November 17, 2003

MAT-5310US1



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No: 09/921,630  
Applicants: Nobuyasu Morishita et al.  
Filed: August 3, 2001  
Title: BATTERY SYSTEM  
TC/A.U.: 1746  
Examiner: J. Crepeau  
Confirmation No.: 8129  
Docket No.: MAT-5310US1

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **November 17, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page **4** of this paper.